

No. 142, Original

**In The
Supreme Court of the United States**

STATE OF FLORIDA,

Plaintiff,

v.

STATE OF GEORGIA,

Defendant.

Before the Special Master

Hon. Ralph I. Lancaster

CERTIFICATE OF SERVICE

This is to certify that the STATE OF FLORIDA'S NOTICE OF RULE 30(b)(6) DEPOSITION OF FLINT RIVERKEEPER and SUBPOENA TO TESTIFY AT A DEPOSITION IN A CIVIL ACTION AND FOR PRODUCTION OF DOCUMENTS has been served on this 28th day of August 2015, in the manner specified below:

| <u>For State of Florida</u> | <u>For United States of America</u> |
|--|---|
| <p><u>By U.S. Mail and Email:</u></p> <p>Allen Winsor Solicitor General Counsel of Record Office of Florida Attorney General The Capital, PL-01 Tallahassee, FL 32399 T: 850-414-3300 Allen.Winsor@myfloridalegal.com</p> | <p><u>By U.S. Mail and Email:</u></p> <p>Donald J. Verrilli Solicitor General Counsel of Record Department of Justice 950 Pennsylvania Avenue, N.W. Washington, DC 20530 T: 202-514-7717 supremectbriefs@usdoj.gov</p> |

| | |
|--|---|
| <p><u>By Email Only:</u></p> <p>Donald G. Blankenau Jonathon A. Glogau Christopher M. Kise Matthew Z. Leopold Osvaldo Vazquez Thomas R. Wilmoth Floridawaterteam@foley.com</p> | <p><u>By Email Only:</u></p> <p>Michael T. Gray Michael.Gray2@usdoj.gov</p> <p>James DuBois James.Dubois@usdoj.gov</p> |
| <p><u>For State of Georgia</u></p> <p><u>By U.S. Mail and Email:</u></p> <p>Craig S. Primis, P.C. Counsel of Record Kirkland & Ellis LLP 655 15th Street, N.W. Washington, D.C. 20005 T: 202-879-5000 Craig.primis@kirkland.com</p> <p><u>By Email Only:</u></p> <p>Samuel S. Olens Nels Peterson Britt Grant Seth P. Waxman K. Winn Allen Sarah H. Warren Georgiawaterteam@kirkland.com</p> | |
| | <p>By: <u>/s/ John S. Cooper</u> _____</p> <p>Philip J. Perry Abid R. Qureshi John S. Cooper LATHAM & WATKINS LLP 555 11th Street, NW Suite 1000 Washington, DC 20004 Tel.: (202) 637-2200 john.cooper@lw.com</p> |

| | |
|--|--|
| | <p>Paul N. Singarella LATHAM & WATKINS LLP 650 Town Center Drive, 20th Floor Costa Mesa, CA 92626-1925 Tel.: +1.714.540.1235 paul.singarella@lw.com <i>Attorneys for Plaintiff, State of Florida</i></p> |
|--|--|